



## Dr. Walter H. Campbell Pilot Award

I PURPOSE: The Pilot Award is designed to award a past district governor in each of the districts and a past district governor in the Multiple District, a prestigious award for outstanding efforts, dedication and contributions during the preceding calendar year on behalf of Lionism.

II CONTEST PERIOD: The award shall cover only the accomplishments realized during the contest period, January 1<sup>st</sup> through December 31<sup>st</sup> of the preceding calendar year. Any other information shall make the inquiry unacceptable and void. All entries must be submitted to the district chair no later than (3) days prior to third cabinet meeting of the district or no later than February 1<sup>st</sup> of each year.

III ELIGIBILITY: All past district governors and all council chairperson's whose term of office ended prior to the beginning of the contest period and whose membership is in Multiple District 35 are eligible for the sub district award. Only the winners of the sub district award each year are eligible for the Multiple District award. Past winners shall not be eligible for the Multiple District or district award. Past partner in service or anyone serving in that capacity shall be eligible for the award only after their partners term of office has ended prior to the beginning of the contest period, which partner service includes District Governor, Vice District Governor, Council Chairperson, International Director or Officer, or President of any of the Florida entities.



# Dr. Walter H. Campbell Pilot Award

## CLUB LEVEL:

This PDG has this year completed \_\_\_\_\_ years of perfect attendance.  
 Has served in the office of \_\_\_\_\_ this year.  
 Has secured \_\_\_\_\_ eye wills this contest period.  
 Has sponsored \_\_\_\_\_ new members into Lionism this contest period.  
 Has reactivated \_\_\_\_\_ Lions who had dropped out for various reasons.  
 Has worked faithfully on the following committees, doing outstanding work especially in the area of:

- |   |   |                             |
|---|---|-----------------------------|
| <b>Club Improvement</b>                   | <b>Public Relations</b>                     | <b>Youth Work</b>           |
| <b>SightFirst / Conservation</b>          | <b>Convention</b>                           | <b>Program</b>              |
| <b>Membership</b>                         | <b>Leo Club</b>                             | <b>Hearing &amp; Speech</b> |
| <b>Greeter</b>                            | <b>Bulletin</b>                             |                             |
| <b>Talked on Lionism to Outside Group</b> | <b>Wrote a Published Article on Lionism</b> | <b>Other</b>                |

\*\*\*\*\*

Each committee activity should be in a separate paragraph, preferably on attached enclosure. (With hours worked and money raised or spent). Put any other pertinent activity that should be brought to the attention of this committee in this Lions behalf in attached enclosure.

\*\*\*\*\*

## DISTRICT LEVEL:

Has served on \_\_\_\_\_ district committee (with resume')

Has attended:

- |  |                         |                                 |                                |
|--|-------------------------|---------------------------------|--------------------------------|
| <b>Zone Meetings</b>                     | <b>Candy Day</b>        | <b>White Cane Day</b>           | <b>Lions World Service Day</b> |
| <b>Cabinet Meetings</b>                  | <b>Council Meetings</b> | <b>District Convention</b>      | <b>MD Convention</b>           |
| <b>USA/Canada Lions Leadership Forum</b> |                         | <b>International Convention</b> |                                |

Has worked on the following activities or projects of the district:

- |                                 |                           |                               |                       |
|---------------------------------|---------------------------|-------------------------------|-----------------------|
| <b>Eye Bank</b>                 | <b>Youth Exchange</b>     | <b>Inter-club Relations</b>   | <b>Extension</b>      |
| <b>Leader Dog for the Blind</b> | <b>Lions or Leo Clubs</b> | <b>Golden Chain</b>           | <b>Lions Camp</b>     |
| <b>Hearing Aid/Blood Bank</b>   | <b>LCIF</b>               | <b>Care</b>                   | <b>Conklin Center</b> |
| <b>Florida Lions Foundation</b> |                           | <b>Southeastern Guide Dog</b> |                       |
| <b>Other</b>                    |                           |                               |                       |

\*\*\*\*\*

Please give details of work in separate paragraphs on attached enclosures with hours worked and money raised or spent. Any other activity that may be pertinent to this committee in this Lions behalf should be noted on the attached enclosures.

\*\*\*\*\*

\_\_\_\_\_  
Signed by Sub-District Committee Chair

\_\_\_\_\_  
Date