

**DR. WALTER H. CAMPBELL PILOT AWARD FOR LIONISM  
RULES**

**PURPOSE:** The Pilot Award is designed to recognize a past District Governor in each of the Districts and a past District Governor in the Multiple District, with a prestigious award for outstanding efforts, dedication and contributions during the preceding calendar year on behalf of Lionism.

**CONTEST PERIOD:** The award shall cover only the accomplishments realized during the contest period, January 1st through December 31st of the preceding calendar year at the Club and District level. Any other information shall make the inquiry unacceptable and void.

All entries must be submitted to the Multiple District 35 (MD) Office no later than February 1 of the following year to the contest.

**ELIGIBILITY:** All past District Governors and all past Council Chairs whose term of office ended prior to the beginning of the contest period and whose membership is in MD are eligible for the sub district award. Candidates must be active and participate only in Club to MD activities to qualify for the Pilot Award. Only the winners of the District awards each year are eligible for the Multiple District award. Past winners shall not be eligible for the Multiple District or District award. The Past District Governor, spouse, partner in service, or anyone serving in that capacity shall be eligible for the award only after the term of office has ended prior to the beginning of the contest period, and not overlapping any fiscal year of said office, which the partners service includes District Governor, Vice District Governor, Council Chair, International Director or Officer, International Officers or Directors Candidates for International Director or Higher, or President of any of the Florida entities.

**COMMITTEES:**

**DISTRICT COMMITTEE:**

**ORGANIZATION:** The sub district award committee shall be comprised of the zone chairperson's from within the district, with the immediate past district Pilot Award winner serving as chairperson. A quorum of the zone chairperson must be in attendance for the judging. The District Governor will serve as an ex officio member of the committee. The Multiple District winner will serve as the Multiple District Chairperson.

**FUNCTIONS:** It will be the responsibility of the committee to review the activities of all eligible past district governors in their district and to select one whom they feel contributed the most to Lionism during the contest period. The judging will be based on the points accrued on the score sheet. Official forms, with the appropriate points for scoring nominees will be provided to the sub district committee by the Multiple District Award Chair or the Multiple District 35 Office Manager. Official forms are included in the Lions of Florida and the Bahamas Policy Manual. The committee shall inform the Multiple District 35 Pilot Award chair of the district winner and their nominee for the Multiple District award no later than February 20th of each year to be considered. Only those sub district nominees for whom a completed Pilot Award form was submitted to the Multiple District chair will be considered for the Multiple District award.

**PILOT AWARD APPLICATION  
CLUB LEVEL ACCOMPLISHMENTS AND CONTRIBUTIONS**

Has served in the office(s) of \_\_\_\_\_ this year.

Has secured \_\_\_\_\_ eye donor / glasses this contest period.

Has secured \_\_\_\_\_ hearing aids this contest period.

Has sponsored \_\_\_\_\_ new members into Lionism this contest period.

Has reactivated \_\_\_\_\_ Lions who had dropped out for various reasons.

Has worked faithfully on the following Club committees, doing outstanding work especially in the area of:

	<u>Hours</u>	<u>Miles</u>
<b>Club Improvement:</b>	_____	_____
<b>Public Relations:</b>	_____	_____
<b>Sight First/Conservation:</b>	_____	_____
<b>Youth Work:</b>	_____	_____
<b>Convention:</b>	_____	_____
<b>Program:</b>	_____	_____
<b>Membership:</b>	_____	_____
<b>Leo Club:</b>	_____	_____
<b>Hearing &amp; Speech:</b>	_____	_____
<b>Greeter:</b>	_____	_____
<b>Bulletin:</b>	_____	_____
<b>Other: _____</b>	_____	_____
_____	_____	_____
_____	_____	_____
<b>Sub Total:</b>	_____	_____
<b>Talked on Lionism to outside group:</b>		
1) _____	_____	_____
2) _____	_____	_____
<b>Sub Total:</b>	_____	_____
<b>Wrote/Published article on Lionism:</b>	_____	_____
<b>Total Club:</b>	_____	_____

**PILOT AWARD APPLICATION  
DISTRICT LEVEL ACCOMPLISHMENTS AND CONTRIBUTIONS**

Has served on \_\_\_\_\_ District Committee(s)

Has attended:

	<u>Hours</u>	<u>Miles</u>
Zone Meetings	_____	_____
Candy Day	_____	_____
Cabinet Meetings	_____	_____
White Cane Day	_____	_____
Council Meetings	_____	_____
Lions World Service Day	_____	_____
MD Convention	_____	_____
District Convention	_____	_____
International Convention	_____	_____
USA/Canada Forum	_____	_____

Has worked on the following activities or projects of the District:

Eye Bank	_____	_____
Youth Exchange	_____	_____
Inter-club Relations	_____	_____
Extension	_____	_____
Leader Dog for the Blind	_____	_____
Lions or Leo Clubs	_____	_____
Golden Chain	_____	_____
Hearing Aid/Blood Bank	_____	_____
LCIF	_____	_____
Care	_____	_____
Conklin Center or Eye Bank	_____	_____
Florida Lions Foundation	_____	_____
Southeastern Guide Dog	_____	_____
Hearing Dogs	_____	_____
Other: _____	_____	_____
<b>SUB TOTAL:</b>	_____	_____
<b>TOTAL DISTRICT:</b>	_____	_____

\_\_\_\_\_  
Signature of District Pilot Award Chairperson

\_\_\_\_\_  
Date

**WALTER H. CAMPBELL PILOT AWARD  
MULTIPLE DISTRICT ACCOMPLISHMENTS AND CONTRIBUTIONS**

Attended Council of Governor Conferences \_\_\_\_\_

Attended Multiple District Conventions \_\_\_\_\_

**Worked on the following projects / activities of the Multiple District:**

Florida Lions Foundation \_\_\_\_\_

Florida Lions Conklin Center \_\_\_\_\_

A Lions Eye Bank \_\_\_\_\_

Hearing Aid Bank \_\_\_\_\_

Convention \_\_\_\_\_

Leader Dog for the Blind \_\_\_\_\_

LCIF \_\_\_\_\_

Hearing Dogs \_\_\_\_\_

**Specify Other:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**Sub Total** \_\_\_\_\_

**Total Multiple District** \_\_\_\_\_

**INTERNATIONAL ACCOMPLISHMENTS & CONTRIBUTIONS**

**Has attended:**

International Convention \_\_\_\_\_

USA/Canada Forum \_\_\_\_\_

Lions Leadership Seminars \_\_\_\_\_

Other Leadership Training \_\_\_\_\_

**Worked on International projects and activities:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**Sub Total** \_\_\_\_\_

**Total International** \_\_\_\_\_