

**MILLARD CONKLIN CRUSADER FOR LIONISM AWARD
RULES**

PURPOSE: The Millard Conklin Crusader for Lionism Award is designed to encourage participation of "Grass Root" Lions in each district and club and to select one from each district to be rewarded for outstanding dedication and contributions for their current calendar year efforts made to Lionism, and to be presented for a District award. The Multiple District Award is presented to the Multiple District winner from among those district winners.

CONTEST PERIOD: The award shall cover the accomplishments realized only during the contest period from January 1st through December 31st of each calendar year

ELIGIBILITY: All Lions whose membership is in a Lions Club of Multiple District 35 are eligible, except the following; Current or past District Governors, current or past Vice District Governors, cabinet secretaries and/or cabinet treasurers, current or past International Officers or Directors. Also the spouse, partner in service or anyone serving in that capacity of a District Governor, Vice District Governor, Council Chair, International Officers or Directors, Candidates for International Director or Higher, cabinet secretaries and/or treasurers, shall not be eligible during their spouses or partners term of office.

A Lion will lose their eligibility during any year in which they become a candidate for District Governor or Vice District Governor. If not successful in their bid for office, they shall regain their eligibility starting on January 1st following the Multiple District convention. A cabinet secretary and/or treasurer shall regain their eligibility after their term of office concludes for the next contest period starting January 1st of the following year. The spouses or partners of any of the offices listed in the previous paragraph shall also regain their eligibility on January 1st of the following their spouses or partners term of office.

NOMINATIONS: Each club may enter all eligible members. A zone chair may nominate a president of one of the clubs in their zone, a District drive director, or a District committee chair may nominate one of their workers.

A recognized Multiple District service organization, such as the Florida Lions Foundation, Florida Lions Conklin Center, a Florida Lions eye bank, Leader Dog for the Blind, a hearing aid bank, a bone bank, International Hearing Dog, Southeastern Guide Dog, Diabetes Awareness Foundation of MD 35, etc. may nominate an entrant, provided the entrant is not gainfully employed in the Lions activity for which credit will be claimed.

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ENTRY SUBMISSION PROCEDURES: There shall be a cover letter, an entry form (Enclosure #1) and the supplemental information (Enclosure #2) prepared for the nominee. **ONLY Approved Forms will be accepted for Submission.**

A cover letter shall be submitted on the nominee by the club, organization or Lion who is submitting the nomination. Only the cover letter should contain any information identifying the nominee, their club, their community, their county or their district and the cover letter will be retained by the Multiple District 35 Office Manager.

The President must sign the cover letter, and one other Lion of the nominating club or organization with a statement that all the facts contained therein are correct and true. The President shall not sign a cover letter submitting his or her own nomination; the secretary should sign the letter. The cover letter should identify the name of the Lion, their club and their district.

The Cover letter from a Zone chair, district drive director or a district committee chair must be signed by the nominating Lion and one other Lion with whom the nominated Lion is associated and a statement that all the facts contained therein are correct and true. The nominated Lion shall not sign the cover letter, which submits their nomination. The cover letter should identify the name of the Lion, their club and district.

The Standard Entry Form (Enclosure #1) shall be attached to the cover letter.

Supplemental information in expansion of the entry form will be on Enclosure #2 to the cover letter. Information presented in Enclosure #2 should present specific details. Additional comments relating to other community involvement and activities, which seem pertinent, are acceptable.

The entry form (Enclosure #1) and the supplemental information (enclosure #2) **SHOULD NOT** contain any information as to the nominees name, club, district, county or any other indication as to the nominee's identity.

The original copy of the entry is to be mailed to: Multiple District Office. Note on the outside of the envelope "Crusader Entry". (Entries are **NOT** sent to Multiple District or district chairs by the submitter.)

All entries must be received in the Multiple District office no later than February 1st to be eligible for consideration.

Nominees may include a self addressed, stamped envelope or card for the Multiple District Office to return, indicating receipt of the entry. It is highly recommended that the entry be sent by registered mail.

The Multiple District Office Manager will inspect each entry to verify that the entry does not mention accomplishments from other then the current contest period; if such errors are found, the Multiple District Office Manager will return the entry to the nominee for corrections. If the nominee desires to resubmit a revised entry, it must be received back in the Multiple District office by the same established deadlines of the section above.

Attendance of Council conferences, cabinet meetings, International and Multiple District conventions, USA/Canada Leadership Forum, etc., (**MAY NOT** include travel time), but may only include the actual hours attending official meetings, seminars and other functions (**MAY NOT** include sleeping time and **MAY NOT** include airfare to such meetings). Miles traveled during the year on Lions business may be included. (**MAY NOT** include mileage as a rider, with another Lion, in the pursuit with another Lion's duties)

Entries of the District and the Multiple District winners will be held in the Multiple District office and will be available for inspection by Lions of Multiple District 35, upon request to the Council of Governors, and then only with their unanimous approval.

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ENTRY SUBMISSION GUIDELINES (continued)**

AWARD COMMITTEE: The Multiple District Office Manager will call for a meeting of all previous year Crusader Award winners (committee) on, or before the Spring Conference, and will then compile all data and enter it into the program designed for the Crusader Award for each District. Each District's sitting Crusader Award winner will attest to the data entry for each respected district. If the sitting Crusader winner is unable to attend the meeting, the next immediate winner available may represent that District; any District without representation to the meeting will be attested by two (2) other sitting winners/representatives attending within the Multiple District 35. No seated member of the Council of Governors can be a member of the District or Multiple District judging committee.

AWARDS: The Council of Governors shall be responsible for designating the type of awards, their selection and how they will be procured. The district awards shall be presented to the recipients at the District luncheons held during the Multiple District Convention. The Multiple District Award shall be presented at the District Governor's Banquet at the Multiple District Convention.

AMENDMENTS: The rules of the Millard Conklin Crusader for Lionism Award may be amended in part, or in whole, only by a majority vote of the Council of Governors at a called meeting and recorded in the minutes of that meeting. The Council of Governors shall determine the effective date of any changes, or amendments.

JUDGING: A private room for judging with table and chairs will be provided for the judges use at the Spring MD Conference. It is the responsibility of the committee to review the data and activities of all eligible candidates. The judging will be based on Level Points allocated in each Level of the program with respect to categories in hours, miles and personal service served. The Levels Points are: 40-Club, 30-District, 20-MD, and 10-International*.

SCORING: Category scores are established by multiplying the category score by level percentages. These percentages are 60% for Hours and 40% for Miles. Total Allocated Points for Hours & Miles are combined together to achieve a final score.

Example: Club

Number of Hours Times 60%	=	Total Allocated Points Hours
Number of Miles Times 40%	=	Total Allocated Points Miles
	=	Total Allocated Points Hr./Mile
Total Hours / Miles Points	=	Total Allocated Club Points

This process is done on each Level with points allocated and totaled to give each entrant an overall total score. A worksheet for judging will be included with each submission for use by the judges on both the District and Multiple District levels. If only one entrant from a district, that submission along with a blank worksheet will be sent with other district winners for judging at the Multiple District level. Worksheets are to be dated and signed by each judge and attached to the appropriate submission and returned to the Multiple District Office as outlined in the rules. **Only this criteria will be accepted for judging!**

Points for scoring nominees will be provided to the committee by the Multiple District Office Manager as established by the Council of Governors. Official forms are to be included in the Lions of Florida Policy Manual. Only those District nominees for whom a completed Crusader Award form was submitted to the Multiple District Office will be considered for the Multiple District award. The winner will not be announced, and will remain confidential to the Multiple District Office Manager until the award is presented at the District / Multiple District conventions, respectively.

The committee will assure, if they should surmise the winner from their entries being judged, that no one learns of the decision and name, except the Multiple District Office Manager.

Upon concluding to the winners, the Multiple District Office Manager shall arrange to have the award plates and the inscription on the "Awards of Merit" prepared for presentation at the Multiple District convention. The Multiple District Office Manager will assure that no one else learns of the identity of the district winners until after the district luncheon at the Multiple District Convention.

The membership shall be informed of any amendments by publication in the Multiple District 35 Florida and The Bahamas Lions Magazine and/or such other means as the Council of Governor may approve.

**MILLARD CONKLIN CRUSADER FOR LIONISM AWARD
Cover Letter**

NOMINEE: _____

CLUB: _____

DISTRICT: _____

If a Lions Club makes the nomination:

To the best of our knowledge, the information contained on this entry form and the supplementary forms are true and correct.

NOMINATING CLUB: _____

PRESIDENTS NAME: _____

PRESIDENTS SIGNATURE: _____

LION WITNESS NAME: _____

LIONS WITNESS SIGNATURE: _____

DATE: _____

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ENTRY FORM PAGE 1 OF 4**

CLUB LEVEL ACCOMPLISHMENTS & CONTRIBUTIONS

During this contest period, this Lion has:

- Served in _____ Club offices
- Secured _____ Eye Donor Cards or Glasses
- Secured _____ Hearing Aids
- Sponsored _____ New Lions
- Reactivated _____ Lions that dropped out of Lionism

Worked faithfully on the following Club committees:

	<u>Hours</u>	<u>Miles</u>
Club Improvement	_____	_____
Leo Club	_____	_____
Youth Work	_____	_____
Bulletin	_____	_____
Drug Awareness	_____	_____
Projects	_____	_____
Convention	_____	_____
Membership	_____	_____
Sight	_____	_____
Greeter	_____	_____
Programs	_____	_____
Diabetes	_____	_____
Attendance	_____	_____
Public Relations	_____	_____
Hearing	_____	_____
Eye Donor	_____	_____
Budget	_____	_____
Visitations	_____	_____
Lion Information	_____	_____

**MILLARD CONKLIN CRUSADER FOR LIONISM AWARD
ENTRY FORM PAGE 2 OF 4**

CLUB LEVEL ACCOMPLISHMENTS & CONTRIBUTIONS (CONT.)

Specify Other

1) _____

2) _____

Sub Total _____

Has done outstanding work in:

1) _____

2) _____

Sub Total _____

Wrote published articles

Published pictures of activities/ event in Lions _____

Spoke to outside groups on Lionism and its goals

1) _____

2) _____

Sub Total _____

Total Club _____

**MILLARD CONKLIN CRUSADER FOR LIONISM AWARD
ENTRY FORM PAGE 3 OF 4**

DISTRICT ACCOMPLISHMENTS & CONTRIBUTIONS

During this contest period, this Lion has:

Served on District Committees of:

	Hours	Miles
_____	_____	_____
_____	_____	_____
_____	_____	_____
Sub Total	_____	_____

Filled positions on District Governor Cabinet:

_____	_____	_____
_____	_____	_____
_____	_____	_____
Sub Total	_____	_____

Attended _____ Zone Meetings

Attended _____ Cabinet Meetings

Specify Others:

_____	_____	_____
_____	_____	_____
_____	_____	_____
Sub Total	_____	_____

Worked on the following projects / activities of the District:

Governors Achievement Award	_____	_____
Convention	_____	_____
Golden Chain Award	_____	_____
GMT/GLT	_____	_____
Youth Exchange	_____	_____
Inter Club Relations	_____	_____
Specify Others:		
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
Sub Total	_____	_____
Total District	_____	_____

**MILLARD CONKLIN CRUSADER FOR LIONISM AWARD
ENTRY FORM PAGE 4 OF 4**

MULTIPLE DISTRICT ACCOMPLISHMENTS & CONTRIBUTIONS

Attended Council of Governor Conferences	_____	
Attended Multiple District Convention	_____	
Worked on the following projects / activities of the Multiple District:		
Florida Lions Foundation	_____	_____
Florida Lions Conklin Center	_____	_____
A Lions Eye Bank	_____	_____
Hearing Aid Bank	_____	_____
Convention	_____	_____
Leader Dog for the Blind	_____	_____
LCIF	_____	_____
Hearing Dogs	_____	_____
Specify Other:		
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
Sub Total	_____	_____
Total Multiple District	_____	_____

INTERNATIONAL ACCOMPLISHMENTS & CONTRIBUTIONS

Has attended:		
International Convention	_____	
USA/Canada Forum	_____	
Lions Leadership Seminars	_____	
Other Leadership Training	_____	
Worked on International projects and activities:		
1) _____	_____	_____
2) _____	_____	_____
3) _____	_____	_____
Sub Total	_____	_____
Total International	_____	_____